

<b>ATS</b>	Theological and Cultural Issues in Korean Churches (3)  JINTAE KIM	<b>TH 664.</b> <b>RA</b>  <b>Fall, 07</b>
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I. Day and Time; Instructor's e-mail etc.:

1. The classes are held on Wednesday. 1:15-4:15 pm.
2. E-mail: jintae.kim@nyack.edu
3. Website: http://all4jesus.net
4. Office: Dr. Jintae Kim  
Alliance Theological Seminary, 350 N. Highland Ave., Nyack, NY 10960  
Phone number 845-770-5762.

II. Learning Goals of this course:

1. To understand the needs to establish sound biblical theologies in certain areas and their application in Korean socio-economic and cultural context;
2. To maintain doctrinal balance which is so essential to growing church ministries and overseas missions of the Korean church;
3. To develop critical faculty to formulate the student's own theology through class discussion as well as through personal study.

III. Learning Tools

To achieve the learning goals, the students will be required to the following:

**1. Required Reading**

Kim, Myung Hyuk (김명혁). *The Eighteen Hot Issues of Korean Church: Its History and Potentiality*. Seoul, Korea: Kyujang Media Mission, 1998. (Korean)

김영재. *한국기독교의 재인식. 엠마오*, 1994.(한국교회의 역사적 재조명을 통해 쟁점들을 제시)

박하규. *한국교회 어떻게 살릴 것인가*. 대장간, 1995. (쟁점제시: 무속적 신앙; 뇌물성 헌금; 십일조와 축복의 사상; 제사장 종교)

**2. Resources**

Adams, Daniel J. "Church Growth in Korea: A Paradigm Shift from Ecclesiology to Nationalism." In Mark R. Mullins and Richard Fox Young, eds. *Perspectives on Christianity in Korea and Japan: The Gospel and Culture in East Asia*. Lewiston, NY: The Edwin Mellen Press, 1995.

Anderson, Gerald H., ed. *Asian Voices in Christian Theology*. Maryknoll: Orbis, 1976. BT30.A8 A78 1976.

- Anderson, Gerald H. and Stransky, Thomas F. *Faith Meets Faith: Lively Opinions from Four Continents about Christian Witness in the Encounter with People of Other Faiths*. (Mission Trends No.5). New York: Paulist Press, 1981.
- Augsburger, David W. *Conflict Mediation Across Cultures*. Louisville: Westminster/John Knox, 1992.
- . *Pastoral Counseling Across Cultures*. Philadelphia: Westminster Press, 1986.
- Baker, Don. "Tasan and His Brothers: How Religion Divided a Korean Confucian Family." In Sang-Oak Lee and Duk-Soo Park, eds. *Perspectives on Korea*. Sydney: Wild Peony, 1998.
- Balswick, Jack, and Judith Balswick. *The Dual-Earner Marriage*. Grand Rapids: Fleming H. Revell, 1995.
- Census Information - Korean Population in the U.S.* 10/10 2003. Korean American Coalition - Census Information Center in Partnership with the Center for Korean American and Korean Studies, California State University, Los Angeles. 2/6/2004  
<[http://www.calstatela.edu/centers/ckaks/census\\_tables.html](http://www.calstatela.edu/centers/ckaks/census_tables.html)>.
- The Center for Korean Studies. <http://www.hawaii.edu/korea/>
- Choi, Myung Keun. *Changes in Korean Society between 1884-1910 as a Result of the Introduction of Christianity*. New York: Peter Lang, 1997.
- Choi, Soo Bock. "The French Jesuit Mission in Korea, 1827-1866"
- Choi, Seok W. *Studies on Korean Church History*. Seoul, Korea: Korean Church History Institute, 1991.
- Choo, Chai-yong. "A Brief Sketch of Korean Christian History from the Minjung Perspective." In The Commission on Theological Concerns of the Christian Conferences of Asia, ed. *Minjung Theology: People as the Subject of History*. Maryknoll, NY: Orbis Books, 1983.
- Chung, Chai Sik. "Confucian-Protestant Encounter in Korea: Two Cases of Westernization and De-Westernization." In Peter K.H. Lee, ed. *Confucian-Christian Encounters in Historical and Contemporary Perspective*. Lewiston, NY: The Edwin Mellen Press, 1991.
- Chung, David. *Syncretism: The Religious Context of Christian Beginnings in Korea*. Albany, NY: State University of New York Press, 2001.

Chung, Jun Ki. "Christian Contextualization in Korea." In Ho-Youn Kwon, ed.

*Korean Cultural Roots: Religion and Social Thoughts*. Chicago: Integrated Technical Resources, 1995.

Clark, Donald N. *Christianity in Modern Korea*. Lanham, MD: University Press of America, 1986. 275. 195 C54.

Clark, Donald N. "Issues in Cross-Cultural Communication between Western Missionaries and Koreans in the Early Twentieth Century." In *Embracing the Other: The Interaction of Korean and Foreign Cultures: Proceedings of the 1st World Congress of Korean Studies, III*. Songnam, Republic of Korea: The Academy of Korean Studies, 2002.

Grayson, James Huntley. "Christian Impact on Twentieth Century Religious

Movements in Korea." In *Embracing the Other: The Interaction of Korean and Foreign Cultures: Proceedings of the 1st World Congress of Korean Studies, III*. Songnam: Republic of Korea: The Academy of Korean Studies, 2002.

Hanson, Eric O. *Catholic Politics in China and Korea*. Maryknoll: Orbis, 1980.

322. 10951 H 19.

Hesselgrave, David J. and Rommen, Edward. *Contextualization: Meanings, Methods, and Models*. Grand Rapids: Baker, 1989.

Huntley, Martha. *Caring, Growing, Changing: A History of the Protestant Mission in Korea*. New York: Friendship Press, 1984. 266.519 H92.

Jung, Suk K. *Korean Immigration History from the Missiological Perspective*. Seoul: Qumran Press, 2000.

Kang, Wi Jo. *Christ and Caesar in Modern Korea: A History of Christianity and Politics*. Albany, NY: State University of New York, 1997. 322.1095 19 K13.

KCM. <http://kcm.co.kr/korchur/korch-history/> (Korean Church History online).

Kim, Andrew Eungi. "A Comparative Study of the Impact of Politics and Traditional Religions on Protestantism in Korea and Japan." In *Embracing the Other: The Interaction of Korean and Foreign Cultures: Proceedings of the 1st World Congress of Korean Studies, I*. Songnam, Republic of Korea: The Academy of Korean Studies, 2002.

Kim, Chang-t'ae. "The Doctrinal Dispute between Confucianism and Western

Thought in the Late Choson Period." In Chai-Shin Yu, ed. *The Founding of Catholic Tradition in Korea*. Mississauga, Canada: Korean and Related Studies Press, 1996.

- Kim, Chan-Hie. "Christianity and the Modernization of Korea." In Earl H. Phillips and Eui-Young Yu, eds. *Religions in Korea: Beliefs and Cultural Values*. Los Angeles: Center for Korean-American and Korean Studies, California State University, Los Angeles, 1982.
- Kim, Insoo. *The History of Korean Church*. Theological Studies. Seoul: Korean Presbyterian Press, 1994.
- Kim, Jung Ha. *Bridge-makers and Cross-bearers: Korean-American Women and the Church*. Atlanta: Scholars Press, 1997. 563.K67 K52 1997.
- Kim, Kyung Dong. "The Role of the Christian Church in the Modernization of Korean Society." In Harold S. Hong, Won Yong Ji, and Chung Choon Kim, eds. *Korea Struggles for Christ: Memorial Symposium for the Eightieth Anniversary of Protestantism in Korea*. Seoul: Christian Literature Society of Korea, 1966.
- Kim, Myung Hyuk. "Ancestor Worship: From the Perspective of Korean Church History." In Jung Young Lee, ed. *Ancestor Worship and Christianity in Korea*. Lewiston, NY: E. Mellen, 1988.
- Kim, Yong-bock. "Korean Christianity as a Messianic Movement of the People." In The Commission on Theological Concerns of the Christian Conferences of Asia, ed. *Minjung Theology: People as the Subject of History*. Maryknoll, NY: Orbis Books, 1983.
- Kim, Yong-bock. "Messianic Buddhism and Christianity in Korea." In Mark R. Mullins and Richard Fox Young, eds. *Perspectives on Christianity in Korea and Japan: The Gospel and Culture in East Asia*. Lewiston, NY: The Edwin Mellen Press, 1995.
- Korean American Ministry Resources. <http://www.kamr.org/resources/>
- Lee, Chae-Uk. "The Encounter between Catholicism and Korean Culture" in <http://www.gtu.edu/library/Gravitas/Lee.html>
- Lee, Hyo-Jae. "Minjung and Korean Theology." Korea Theology Research Center, 1982.
- Lee, Insook and Son, Timothy D., eds. *Asian Americans and Christian Ministry*. Seoul: Voice Publishing House, 1999. BV4468.2A74 A8x 1999.
- Lovelace, Richard F. *Dynamics of Spiritual Life*. Downers Grove: IVP, 1979.
- Min, Pyong Gap, ed. *Asian Americans: Contemporary Trends and Issues*. Thousand Oaks, Calif.: Sage Publications, 1995. E 184.O6 A85x 1995.
- Min, Gyung B. *Korean Church History*. Seoul: Yonsei University Press, 1993.
- \_\_\_\_\_. "National Identity in the History of the Korean Church." In Chai-Shin

- Yu, ed. *Korea and Christianity*. Seoul: Korean Scholar Press, 1996.
- Moffett, Samuel Hugh. *The Christians of Korea*. New York: Friendship Press, 1962.
- Ro, Bong Rin. "Korea" in *Church in Asia Today: Challenges and Opportunities* edited by Athyal, Saphir P. Singapore: The Asia Lausanne Committee for World Evangelization, 1998. Ref BR1065 .C48x 1998.
- Tai, Pyun Young. "Ancestor Worship: From the Perspective of an Early Protestant Christian." In Jung Young Lee, ed. *Ancestor Worship and Christianity in Korea*. Lewiston, NY: E. Mellen, 1988.
- The Institute of Korean Church History Studies. *A History of Korean Church*. Seoul, Korea: The Christian Literature Press, 1989.
- . *A History of Korean Church*. Seoul, Korea: The Christian Literature Press, 1989.
- Niebuhr, Richard. *Christ and Culture*. New York: Harper & Row, 1951.
- Reynalds, Jeremy. "Shamanistic Influences in Korean Pentecostal Christianity: in <http://www.rickross.com/reference/yoidoyonggi/yoido9.html>
- Sa, Mija. "Women in the Korean Church" in <http://www.warc.ch/dp/rw9512/04.html>
- Suh, Jung-Woon, "Mission of the Korean Church" in <http://www.religion-online.org/showarticle.asp?title=134>
- Tokunaga, Paul. *Invitation to Lead: Guidance for Emerging Asian American Leaders*. Downers Grove: IVP, 2003.
- Wells, Kenneth M. "Doctrinal Origins and Social Ends: Tensions in Korea's Early Protestant Experience." In Young-A Cho, ed. *Korean Studies at the Dawn of the Millennium: Proceedings of The Second Biennial Conference*, Korean Studies Association of Australia. Monash: Monash University, 2001.
- Yi, Mahn-yol. "The Birth of the National Spirit of the Christians in the Late Choson Period." In Chai-Shin Yu, ed. *Korea and Christianity*. Seoul: Korean Scholar Press, 1996.
- Young, Richard Fox. "Early Responses to Christianity in Japan and Korea (1549-

1854/1876): Contrasts and Comparisons." In Mark R. Mullins and Richard Fox Young, eds. *Perspectives on Christianity in Korea and Japan: The Gospel and Culture in East Asia*. Lewiston, NY: The Edwin Mellen Press, 1995.

Yu, Eui Young. "The Korean American Community." In *Festival of Korea*, edited by Donald N. Clark. Boulder: Westview Press, 1993.

Yuh, Ji-Yeon. *Beyond the Shadow of Camptown: Korean Military Brides in America*. New York: New York University Press, 2002. 305.4889 Y9.

### 3. Virtual Resources on particular problems

#### 1) 한국교회의 개혁과제

한국교회의 개혁과제 (근본주의, 물량적 성공주의, 개교회주의, 교파주의, 신학담론) – 한신대 강원돈 교수

<http://www.durihana.com/mhsmne.htm>

개교회주의 성장주의 극복이 새천년과제 –기독신문

<http://www.kidok.co.kr/PaperHTM/1276/5769.asp>

기독교인들이 극복해야 할 7 가지 난제 (이기주의, 권위주의, 물질주의, 이분법적 사고와 신앙생활과 생활의 불일치, 도덕성 부재, 개교회주의, 사회적 무관심) – 국민일보 뉴스 기사

<http://www.newsnjoy.co.kr/news/read.php?idxno=8240&rsec=MAIN>

교계지도자 100 인에게 묻는다 (교회의 문제점) – 국민일보 기사

<http://kr.news.yahoo.com/service/news/shellview.htm?linkid=42&newssetid=495&articleid=2004121617301325046>

성령역사 100 년의 회고와 전망 – 국민일보 기사

<http://kr.news.yahoo.com/service/news/shellview.htm?linkid=42&newssetid=495&articleid=2004120317404142946>

#### 2) 제사문제

기독교와 제사 – 비교종교학적인 관점

<http://theology.co.kr/wwwb/CrazyWWWBoard.cgi?db=koreabank&mode=read&num=23&page=1&ftype=6&fval=&backdepth=1>

제사특강 – 기독교적인 관점 및 제사전반에 대한 연구논문

<http://goni.kimc.net/sacrifice.htm>

제사문제에 대한 답변 - 문화로 보는 시각  
<http://user.chollian.net/~ssfw93/epi/epi3.htm>

3) 토착신학 - 민중신학

민중신학연구소  
<http://minjungtheology.org/>

노창식 목사의 민중신학에 대한 논문- 무슨 소리인지 알아먹기가 힘들.  
<http://sinmyung.or.kr/ani/sinhak-2.htm>

정체성의 정치와 민중신학 - 역시 무슨 소리인지?  
<http://www.minjungtheology.net/mook/5ho/hyy.htm>

민중신학을 어떻게 이해할 것인가? - 포럼  
[http://www.goscon.co.kr/zboard/zboard.php?id=gc\\_fr006](http://www.goscon.co.kr/zboard/zboard.php?id=gc_fr006)

씨알사상과 민중신학 - 함석헌의 씨알사상에 대한 변호  
<http://ssialsori.net/data/sialsasang/sasang27.htm>

민중신학과 하나님 나라  
<http://www.minjungtheology.net/forum/f995chm.htm>

김진호의 민중신학 Archive  
<http://theology.co.kr/jinho/>

4) 토착신앙의 문제

무속신앙의 영향과 한국교회의 마귀론 - 주로 김기동 목사에 대한 비판임.  
<http://sgti.kehc.org/data/person/mok/other/3.htm>

무속신앙에서 벗어나기 - 김진홍 목사의 글.  
[http://www.durihana.com/technote2001/read.cgi?board=qt&y\\_number=4](http://www.durihana.com/technote2001/read.cgi?board=qt&y_number=4)

기복신앙 - 토론방  
<http://no-smok.net/nsmk/%B1%E2%BA%B9%BD%C5%BE%D3>

기도와 무속신앙 - 김기옥 목사의 글.  
<http://no-smok.net/nsmk/%B1%E2%BA%B9%BD%C5%BE%D3>

5) 개교회주의

개교회주의와 교회비리척결 가장 큰 과제 -크리스찬 연합신문 4 월 19 일자 기사

<http://www.cupress.com/content.asp?idx=6646>

개교회주의 극복해야 셔틀버스 사라져 -뉴스 앤조이 기사

<http://www.newsjoy.co.kr/news/read.php?idxno=8240&rsec=MAIN>

개교회주의를 지역교회 주의로 - 총신 정훈택 교수의 대책

<http://www.newsjoy.co.kr/news/read.php?idxno=8240&rsec=MAIN>

교회-시민단체 상생방안 (개교회주의에 대한 대책) - 국민일보 기사

<http://kr.news.yahoo.com/service/news/shellview.htm?linkid=42&newssetId=495&articleid=2004121617301325046>

#### 6) 에큐메니컬 운동

에큐메니컬 운동

<http://www.oldfaith.net/chwtogo/D02-ecumenism.htm>

**4. Class attendance and participation in discussion and presentation:** There are no excused absences. (15% of grade)

**5. A Research Paper:** Each student will write a 8-10 page paper on one of the topics approved by the professor. **You must have at least 6 scholarly works cited in your paper (1/2 of which may be web based).** You will be provided with instruction in methods for retrieving needed research and for designing and writing the research paper during two class sessions. A guideline outlining these research methods is provided in the instructor's website, <http://all4jesus.net>.

Your paper should include **a short introduction to your topic, a thesis statement, and subject headings** that clearly outline the logic of your argument supporting your thesis. Cite scholarly literature using **footnotes** that supports your thesis and some that does not support your thesis. Present your reasons why you feel the latter to be in err. Your **conclusions** of about 1-2 pages should explain the significance of your thesis for the ministry in Korean churches.

**6. A Testimony or a Testimonial Sermon:** Each student will write a testimony paper of 8-10 pages on the topics approved by the professor. The testimony will be based upon the student's own experience in Korean churches. Your paper should include a short introduction to your experience and subject headings that clearly outline your testimony paper. Identify **the nature and the causes of the conflict**, and suggest a **possible remedy** to your own hurts and to your church based upon **biblical principles**.

#### 7. Late Work



All written works except the two final papers (which are due on the final day of the class) are due by the beginning of class on the date assigned. Work will be accepted up to one week late, but grades are lowered 3 points for each day an assignment is late. See the ATS policy on extensions (ATS Catalog p.46). Incompletes will not be given except in the case of serious illness or emergency.

## 8. CLASS SCHEDULE

Phase	Date	#	Assignment Due	Activities
<b>Lecture Phase</b>	<b>Aug 29</b>	<b>1</b>		The Contexts of Ministry (1) History of Korean churches in Korea and in US
	<b>Sept 5</b>	<b>2</b>	(1) Submit the two issues either theological or cultural.	The Contexts of Ministry (2) Characteristics of Koreans in US.
	<b>Sept 12</b>	<b>3</b>	(2) Outline (must include the thesis sentence) and Bibliography on the 1 <sup>st</sup> Ministry paper.	Guidelines writing a research paper (1).
	<b>Sept 19</b>	<b>4</b>	(3) 1 <sup>st</sup> Draft of the 1 <sup>st</sup> Research Paper	Guidelines writing a research paper (2): Reading a sample paper.
<b>Presentation Phase I</b>	<b>Sept 26</b>	<b>5</b>		Two ministry papers and evaluation
	<b>Oct 3</b>	<b>6</b>		Two ministry papers and evaluation
	<b>Oct 17</b>	<b>7</b>	(4) <b>Topic</b> of the 2 <sup>nd</sup> ministry paper.	Two ministry papers and evaluation
	<b>Oct 31</b>	<b>8</b>	(5) Outline and Bibliography of the 2 <sup>nd</sup> paper	Two ministry papers and evaluation
<b>Presentation Phase II</b>	<b>Nov 7</b>	<b>9</b>	(6) 1 <sup>st</sup> Draft of the 2 <sup>nd</sup> paper	Two papers and evaluation.
	<b>Nov 14</b>	<b>10</b>		Two papers and evaluation.
	<b>Nov 28</b>	<b>11</b>		Two papers and evaluation.
	<b>Dec 5</b>	<b>12</b>		Two papers and evaluation.
	<b>Dec 12</b>	<b>13</b>	Two final papers due	<b>Wrap-up.</b>

### IV. Learning assessment

#### 1. Learning assessment tools

Class Attendance	15%	Participation in Discussion	15%
Presentations	30%	Papers	40%

#### 2. GRADING SCALE

Grades are assigned based on your *competency* in performing the assignments referred to in this syllabus.

A (4.0) 93-100	A- (3.7) 90-92	D+ (1.3) 68-69	D (1.0) 63-67
B+ (3.3) 88-89	B (3.0) 83-87	D- (0.7) 60-62	F (0.0) 0-60
B- (2.7) 80-82	C+ (2.3) 78-79		
C (2.0) 73-77	C- (1.7) 70-72		

## V. Honor Policy

Alliance Theological Seminary has an honor policy and a statement of Academic Honesty. Classes at Nyack College are designed so that students will not only know the truth, but will speak and live the truth in a manner consistent with the vocation of ministry as given by God. Nyack College policies provide:

1. That students shall neither give nor receive any assistance, whether verbal, written, or electronic, during quizzes or examinations at Nyack College beyond that specifically permitted by the instructor.

2. That in all coursework, students will not use the words or ideas of another person without so specifying. This statement includes the use of published and unpublished written materials and the assistance of others (writers, editors, etc.) in the production of coursework.

The policy further states the following: “Any students apprehended in cheating, including plagiarism, during his or her college matriculation, is subject to the following discipline:

- a. First offense – failure in the course involved.
- b. Second offense – dismissal.”

“Cases of cheating are reported to the Dean of the College. Appeals may be made to the Student Government Judiciary Board or the college administrators, with the provision that the instructor involved and the Dean of the College be present when the case is considered.”